

**STABLING LIST**

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**WARNING: UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES. PURSANT TO CHAPTER 128, SECTION D OF THE GENERAL LAW.**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_Conn Morgan Open Horse Show 2021. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory) Signature: \_\_\_\_\_  
\_\_\_\_\_ Print Name: \_\_\_\_\_

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory) Signature: \_\_\_\_\_  
\_\_\_\_\_ Print Name: \_\_\_\_\_

TRAINER (mandatory) Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

OWNER/AGENT (mandatory) Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_  
\_\_\_\_\_ COACH (if applicable) Signature: \_\_\_\_\_  
\_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_  
\_\_\_\_\_ Print Parent//Guardian

Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_ Is  
Rider/Driver/Vaulteur a U.S. Citizen: \_\_Yes \_\_ No

ONE OWNER PER FORM PLEASE

USEF # \_\_\_\_\_ AMHA# \_\_\_\_\_

IFSHA # \_\_\_\_\_

OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

PLEASE STABLE WITH \_\_\_\_\_

CONNECTICUT MORGAN OPEN HORSE SHOW  
 JUNE 2-5, 2021  
 ENTRIES CLOSE MAY 3, 2021  
 REFER TO PRIZELIST REGARDING POST ENTRIES  
 COMPLETE ENTRIES ARE APPRECIATED  
 NO EMAILED or FAXED ENTRIES  
 ELECTRONIC ENTRIES MAY BE DONE ON HORSE SHOWS ONLINE

PLEASE MAKE CHECKS PAYABLE TO  
 CONNECTICUT MORGAN OPEN HORSE SHOW  
 AND RETURN WITH THIS FORM TO

**Pam Turner**  
**584 Ridge Rd**  
**Horseheads, NY 14845**  
**607-731-9572**  
**Pfturner584@twc.com**

TOTALS

HORSE #1 \_\_\_\_\_

HORSE #2 \_\_\_\_\_

USEF DRUG FEE  
 \$23 PER HORSE  
 INCLUDES \$15 D&M \_\_\_\_\_

STALLS @ \$145 \_\_\_\_\_

CAMPER @ \$245 \_\_\_\_\_

50 AMP @ \$330 \_\_\_\_\_

BOXSEAT @\$125 \_\_\_\_\_

USEF  
 SHOW PASS@\$45 \_\_\_\_\_

AMHA NM FEE \$45 \_\_\_\_\_

IFSHA NM FEE  
 SR \$25 \_\_\_\_\_

JR\$20 \_\_\_\_\_

YOUTH  
 CONTEST @\$15 \_\_\_\_\_

LATE FEE  
 PER HORSE@\$30 \_\_\_\_\_

OFFICE FEE  
 PER HORSE @ \$30 \_\_\_\_\_

NON-SHOWING  
 HORSE @\$50 \_\_\_\_\_

SPONSORSHIP \_\_\_\_\_

BANNER \_\_\_\_\_

SHAVINGS \_\_\_\_\_

TOTAL AMOUNT DUE \_\_\_\_\_

| ENTRY#  | HORSE   |          | REG#     | SEX | DOB | SIRE | DAM |
|---------|---------|----------|----------|-----|-----|------|-----|
|         |         |          | IFSHA    |     |     |      |     |
|         | CLASSES |          | SHOWN BY |     |     |      |     |
| CLASSES |         | SHOWN BY |          |     |     |      |     |

| ENTRY#  | HORSE   |  | REG#  | SEX | DOB | SIRE | DAM |
|---------|---------|--|-------|-----|-----|------|-----|
|         |         |  | IFSHA |     |     |      |     |
|         | CLASSES |  |       |     |     |      |     |
| CLASSES |         |  |       |     |     |      |     |

MAKE CHECKS PAYABLE TO "CMHS"  
 NON - US CHECKS MUST BE MARKED "PAYABLE IN US FUNDS"  
 IF YOU WISH TO CHARGE YOUR ENTRIES, PLEASE FILL OUT THE FOLLOWING:

VISA                       MC

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ SEC CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

RIDER #1 \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

USEF# \_\_\_\_\_ AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_ IFSHA # \_\_\_\_\_

RIDER #2 \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

USEF# \_\_\_\_\_ AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_ IFSHA # \_\_\_\_\_

| OFFICE USE ONLY |                  |                 |              |                |
|-----------------|------------------|-----------------|--------------|----------------|
| BL CHECK #      | RIDER #1 NEEDS - | RIDER #2 NEEDS- | OWNER NEEDS- | TRAINER NEEDS- |
| PAID CK #       |                  |                 |              |                |