

# GREATER BOSTON CHARITY HORSE SHOW

**MAY 20-23, 2020**

Mail entries & checks to:

Pam Turner

584 Ridge Rd

Horseheads NY 14845

ptturner584@twc.com - 607-731-9572

**ENTRIES CLOSE May 1, 2020**

Post Entry Fee per horse after  
May 1, 2020 \$20.00

Entry Fees:

Regular class \$35.00

Jackpot Class \$50.00

Championship \$40.00

**THE FOLLOWING MUST ACCOMPANY ENTRY FORM:**

- Check or CC#
  - Full Name
  - Reg. Papers
  - Mem. Card #'s
- Remember to fill out:  
Stable List, Shavings & Hay amounts (back of this form)  
**Be sure to read the "exhibitor info" & HEALTH INFORMATION!**

Office Use	Class #'s	Name of Horse	Breed	Reg #	Sex	Hgt	DOB	Shown By	Entry Fee

**Equitation exhibitors entering in any UPHA CHALLENGE CUP &/or NEHC MEDAL must show proof of current membership.**

Office Use	Class #'s	Name of Equitation Rider	NEHC #	UPHA #	DOB	Name of Horse	Full Address	Entry Fee

The Greater Boston Charity HS, Eastern States Expo, UpReach TRC, NEHC, MHC, will not be responsible for any loss injury or damage to horse or to any property while on the grounds by any horse owned or exhibitor him and shall indemnify the management against all legal claims. Each entry at a recognized show shall constitute agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and this horse, 1) shall be subject to the constitution and the rules of the association and the local rules of the show. 2) that every horse, rider, driver is eligible to enter. 3) that the owner and any of its representatives are bound by the constitution and the rules of NEHC and the show and will accept as final decision of the hearing committee on any questions arising under said rules, the NEHC, Eastern States Expo and grounds, their officials and employees harmless for any action taken. 4) that all the horses representatives agree to hold the NEHC, MHC, Eastern States Expo the show and all the officials, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted directly or indirectly, from the negligent acts or omissions of said officials, employees, directors, or agents of the NEHC, MHC, Eastern States expo and the show.

**Total Entry Fees** \$ \_\_\_\_\_  
**Stall Fee** \$150.00X \_\_\_\_\_ \$ \_\_\_\_\_  
**Camper Fees** \$200 \_\_\_\_\_ \$ \_\_\_\_\_  
**50 AMP Camper** \$250 \_\_\_\_\_ \$ \_\_\_\_\_  
**NHH&TA Fee** \$3 per horse x \_\_\_\_\_ \$ \_\_\_\_\_  
**NEHC Fee** \$2 per horse x \_\_\_\_\_ \$ \_\_\_\_\_  
**Office Fee** per horse \$25 x \_\_\_\_\_ \$ \_\_\_\_\_  
**Sponsor or Banner** \_\_\_\_\_ \$ \_\_\_\_\_  
**Post Entry** \$20 per horse x \_\_\_\_\_ \$ \_\_\_\_\_  
**Box Seats** 4-\$150 6-\$200 8-\$250\$ \_\_\_\_\_  
 please circle box(es) choice  
 Name on Box \_\_\_\_\_  
**Total** \$ \_\_\_\_\_

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted) please fill form out completely**

Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Owner's/Agent's Signature \_\_\_\_\_ Phone \_\_\_\_\_  
 Owner's Address \_\_\_\_\_  
 Trainer's Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_  
 Trainer's Signature \_\_\_\_\_  
 Trainer's Address \_\_\_\_\_  
 Parent/Guardian's Signature \_\_\_\_\_

Credit Card: MC or Visa  
 # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Code \_\_\_\_\_ Expiration \_\_\_\_\_  
 Signature \_\_\_\_\_

Make checks payable to:  
 Greater Boston Charity Horse Show

**\*\* PLEASE BE SURE TO COMPLETE THE STABLING LIST & SHAVINGS/HAY LIST ON THE BACK OF THIS ENTRY FORM**